

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control numbers for this information collection are 0579-0020 and 0579-0036. The time required to complete this information collection is estimated to average .13 to .25 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

No dog, cat, nonhuman primate, or additional kinds or classes of animals designated by USDA regulations shall be delivered to any intermediate handler or carrier for transportation in commerce unless accompanied by a health certificate executed and issued by a licensed veterinarian (7 U.S.C. 21.43.9; CFR, Subchapter A, Part 2).

**OMB APPROVED**  
0579-0020  
0579-0036

UNITED STATES DEPARTMENT OF AGRICULTURE  
ANIMAL AND PLANT HEALTH INSPECTION SERVICE

**UNITED STATES INTERSTATE AND INTERNATIONAL  
CERTIFICATE OF HEALTH EXAMINATION  
FOR SMALL ANIMALS**

**WARNING:** Anyone who makes a false, fictitious, or fraudulent statement on this document, or uses such document knowing it to be false, fictitious, or fraudulent may be subject to a fine of not more than \$10,000 or imprisonment of not more than 5 years or both (18 U.S.C. 1001).

**1. TYPE OF ANIMAL SHIPPED (select one only)**

Dog          Cat          Other \_\_\_\_\_  
Nonhuman Primate          Ferret          Rodent

**2. CERTIFICATE NUMBER - OFFICIAL USE ONLY**

**3. TOTAL NUMBER OF ANIMALS**

2

**4. PAGE**

**5. NAME, ADDRESS, AND TELEPHONE NUMBER OF OWNER (CONSIGNOR)**

*Fantastic Pets Rescue*  
44 North Street  
Red Rock City CA 03040  
woof@fpr.com  
800-394-0931

**6. NAME, ADDRESS, AND TELEPHONE NUMBER OF RECIPIENT AT DESTINATION (CONSIGNEE)**

*Second Chance Ranch Rescue*  
449 Joe English Rd  
New Boston NH 03070  
Intake@secondchanceranchrescue.com  
603 854 1690

USDA License/or Registration Number (if applicable)

**7. ANIMAL IDENTIFICATION**

**8. PERTINENT VACCINATION, TREATMENT, AND TESTING HISTORY**

NAME, AND/OR TATTOO NUMBER OR OTHER IDENTIFICATION	BREED – COMMON OR SCIENTIFIC NAME	AGE	SEX	COLOR OR DISTINCTIVE MARKS OR MICROCHIP	RABIES VACCINATION			OTHER VACCINATIONS, TREATMENT, AND/OR TESTS AND RESULTS	
					1 YEAR	2 YEARS	3 YEARS	Date	Product Type and/or Results
					Vaccination Date	Product			
(1) <i>Richard</i>	<i>Lab Mix</i>	<i>2 Y</i>	<i>MN</i>	<i>900890455675654</i>	<i>9/1/2024</i>	<i>Nobivac - 1</i>		<i>9/1/2024</i>	<i>DHPP 1 Year, IDEXX 4DX Negative 11/15/24 Fecal Negative</i>
(2) <i>Holly</i>	<i>Daschund Mix</i>	<i>12 W</i>	<i>FS</i>	<i>black, red paws, red left eye patch</i>	<i>11/15/2024</i>	<i>Nobivac - 1</i>		<i>11/15/2024</i>	<i>DHPP 1 Year, Fecal Negative</i>
(3) <i>Hudson</i>	<i>Daschund Mix</i>	<i>12 W</i>	<i>MN</i>	<i>black, red front left paw, freckles on belly</i>	<i>11/15/2024</i>	<i>Nobivac - 1</i>		<i>11/15/2024</i>	<i>DHPP 1 Year, Fecal Negative</i>
(4)									
(5)									
(6)									

**9. REMARKS OR ADDITIONAL CERTIFICATION STATEMENTS (WHEN REQUIRED)**

VETERINARY CERTIFICATION: I certify that the animals described in box 7 have been examined by me this date, that the information provided in box 8 is true and accurate to the best of my knowledge, and that the following findings have been made ("X" applicable statements).

I have verified the presence of the microchip, if a microchip is listed in box 7.

I certify that the animal(s) described above and on continuation sheet(s), if applicable, have been inspected by me on this date and appear to be free of any infectious or contagious diseases and to the best of my knowledge, exposure thereto, which would endanger the animal or other animals or would endanger public health.

To my knowledge, the animal(s) described above and on continuation sheet(s) if applicable, originated from an area not quarantined for rabies and has/have not been exposed to rabies.

**ENDORSEMENT FOR INTERNATIONAL EXPORT (IF NEEDED)**

PRINTED NAME OF USDA VETERINARIAN

**NAME, ADDRESS, AND TELEPHONE NUMBER OF ISSUING VETERINARIAN**

*Arlene Frost*  
*Awesome Veterinary Office*  
*49 North Street*  
*Red Rock City CA 03040*  
*vet@AVO.com*  
*900-890-7656*

**LICENSE NUMBER AND STATE**

*99999999 CA*

**Accredited    Yes    No**  
**If yes, please complete below**

**NATIONAL ACCREDITATION NUMBER**

*88888888*

NOTE: International shipments may require certification by an accredited veterinarian.

SIGNATURE OF USDA VETERINARIAN    *Apply USDA Seal or Stamp here*

DATE

SIGNATURE OF ISSUING VETERINARIAN

*Signature*

DATE

*11/23/2024*